hed him self at the fyre, what
woldest thou do, woldest ꝑ say
I wyll take him vp. And if the
damsel that kept the doze wold
question with the, woldest thou
say, I wyll take him vp. O the
maruelous boldnes of this wo
man. O woman, not a woman,
for she excepteth no place, she
preferreth no person, she speak
eth without feare, and pronou
ceth absolutely these wordes.
Tel me wher thou hast
layde hym, and I wyll
take him vp. O wooman
great is thy faith therfore (good
lorde) why hast thou forgotten
to say be it vnto the as ꝑ wylt,
and trust doughter, Thy faith
hath made the safe, hast thou
forgotten to be mercitul, wher-

fore doest thou not tel hir wher thou hast layd thy self, that she may take the vp on hyr harte, & beare the vpon hyr body, and so shew ỹ to thy disciples, I pray the swete master protract no lenger hyr desire, beholde she hath fasted thre dayes, neither hath she any thing to fede hir hungri soul, except thou mankell purge thy selfe, doest geue her the fode of thy body, and fyl the Coffyn of hyr hart with the fragments therof. If ỹ wilt that she faynte not by the way, refresshe & cumfort her bowels, with ỹ swetenes of thy sauour. Thou arte ỹ louing bred that hast in thy self all delectation and swetenes. She can not lurely, kepe longe the like of hyr body, except thou

shew

shew her quickly the lyke of his soule. Jesus sayde vnto her, Mary. She turned saying, Rabon which is interpreted, Master, Jesus sayde vnto her, Touche me not. O the change of the right hand of the most highest. This great sorow is turned into great ioye. The teres of doloure are changed into teres of loue. Whan Mary hard this word Mary, (for

Jesus woulde haue yet spoken
sowhat more, Mary could not
pacientlȳ abide it, but for great
ioy interrupted hi sayng, mai-
ster. She thought not to wast
wordes, whan she had found ȳ
word, and she eltemed it better
to touche that word/than heat
ought of him. O strong loue, &
impacient/it was not sufficient
for her to se Jesus, & speake wt
Jesus, but she must also touche
Jesus. She knewe forsoothe a
certaine vertue came from hym

& vndoubtedly true, that thou
louest all those & loue the, & for-
sake none that trusteth in the.
Behold this thy louer dyd seke
the symply, & hath found ỹ true
ly. She trusted in the, & is not
confounded, but hath found more
by the, than she loked of the.

Let vs folow herehẽ thaffec
tion of this woman, that we
may come to theffect. Let euery
man wepe for Iesus, & fayth-
fully seke hym, who hath not
[illegible]

learne aduertise to take no ef-
fort about Jesus, to dispise all
thinges for him, feruent of Ma-
ry to take Jesus in the gratis of
thy hart. Remoue the stone frō
the dore of ỹ sepulchre, remoue
all hardnes of hart, put away al
obstacles and lets frō thy faith
take away al concupiscens of ỹ
world from thy mynde, & dyly-
gently seke whither Jesus be
risen. Yf thou fynde hym not
there, stand without and wepe,
[illegible] that lokest aboute

that is in the. And if peraduenture thou se Angels, one at the head, a nother at ỹ fete. If thou perceaue in thyne hart any heuenly moction to amendment of thy life, or to some vertuous worke, (by which thou canste not yet se nor haue Jesus) be not here with contented, faint not yet, neither scale thou, but wepe & seke Jesus in thy harte, vntyll thou fynd hym. And if peraduenture he doth by any meane appeare vnto the, & represent hym selfe vnto thy desyre, presume not of thy self, as though ỹ knowest hym, but aske hym, and desyre hym, that he wyl shew hym self vnto the. I dare boldly promis the, yf thou stand in faith at the sepulchre of thy hart, yt ỹ wee-

ping

pray thou lokest Jesus if thou persseuer in seking, yf thou bow thy seke with humilite, yf by ꝑ example of [illegible] thou takest none other cō[illegible]te of Jesus, but Jesus himself, he shewing him self him thou shalt fi[illegible] him shalt thou know. So that ꝑ shalt not nede to seke of other where Jesus is, but thou shalt rather shewe him to other, sayeng, I haue sene our lorde, and this he sayd to me. To whome with the father, and holy ghost be all honor and glory for euer and euer. Amen.

LAVDES DEO.

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